|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Application No.                                                                                   | Applicant(s)                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10/500 450                                                                                        | MALLACE ET AL                                                                  |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/582,459<br><b>Examiner</b>                                                                     | WALLACE ET AL. Art Unit                                                        |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GREGORY CLARK                                                                                     | 1786                                                                           |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI                                                                                                                                                                                                                                                                                                                                 | (OR REMAINS) CLOSED in this or other appropriate communical IGHTS. This application is subjection | s application. If not included ation will be mailed in due course. <b>THIS</b> |
| 1. This communication is responsive to <u>06/30/2011</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                                                |
| 2. X The allowed claim(s) is/are 1-5,7,9,10 and 13-31.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                                                                |
| <ul> <li>3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have been received.</li> <li>2. Certified copies of the priority documents have been received in Application No.</li> <li>3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul> |                                                                                                   |                                                                                |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                                                |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                                |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                                                |
| (a) 🔲 including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                                                |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                                                |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 Notice of Inform                                                                                | ual Patant Application                                                         |
| <ol> <li>Notice of Preferences Gled (PTO-692)</li> <li>Dotice of Draftperson's Patent Drawing Review (PTO-948)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. ☐ Notice of Inform<br>6. ☑ Interview Summ                                                      | • •                                                                            |
| 3. ☐ Information Disclosure Statements (PTO/SB/08),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | Date <u>20110705</u> .                                                         |
| Paper No./Mail Date  4.  Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. 🛛 Examiner's Stat                                                                              | ement of Reasons for Allowance                                                 |
| of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9.                                                                                                |                                                                                |
| /GREGORY CLARK/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                                                |
| Examiner, Art Unit 1786                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                |
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## **DETAILED ACTION**

The examiner received a call from Ashley Pezzner on 06/28/2011 arguing that the case should be in position for allowance and the after final amendment was in response to the objected allowable subject matter of claims 28-31 which are currently written in independent form. The details of the interview can be found in the attached interview summary.

The examiner agrees with the arguments; therefore, finality has been withdrawn and the reasons for allowance are set forth below.

## Allowable Subject Matter

1. The following is an examiner's statement of reasons for allowance: applicant claims:

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An optionally substituted oligomer or polymer comprising a

repeat unit of formula (I):

$$\left\langle Ar^{1}A_{r^{3}} \left( Ar^{2}A_{r}^{2} \right) Ar^{3} \right\rangle$$
(0)

wherein n is at least 1; each A is a nitrogen atom or optionally substituted phosphorus atom; each Ar<sup>3</sup> is the same or different and independently represents an optionally substituted arylene or beteroarylene; each Ar<sup>3</sup> is the same or different and independently represents an optionally substituted arylene or beteroarylene comprising a linking ring to which the two atoms A are both directly linked; and at least one of Ar<sup>3</sup>, and / or either or both of Ar<sup>3</sup> is substituted with at least one substituent

and at least a second repeat unit,

wherein the second repeat unit is selected from optionally substituted phonyl, spirobifluorene, indentifuorene, hotoromyl or dihydrophenanilirene.

A search of the prior art did not show the claimed invention. The closest prior art appears to be Towns (WO 03/035714) who discloses an oligomeric material where the first repeat unit is represented by Formula T-1A (page 3):

$$X_1$$
— $Ar_1$ — $Ar_6$ — $N$ — $Ar_8$ — $N$ — $Ar_{10}$ — $Ar_2$ — $X_2$ 
 $Ar_7$ — $Ar_9$ 

wherein  $X_1$  and  $X_2$  are the same or different polymerisable groups and wherein  $Ar_4$ ,  $Ar_2$ ,  $Ar_6$ ,  $Ar_6$ ,  $Ar_6$ ,  $Ar_6$ ,  $Ar_{10}$  are the same or different substituted or unsubstituted aryl or

heteroaryl groups. Examples of groups Ar<sub>1</sub>, Ar<sub>2</sub>, Ar<sub>3</sub>, Ar<sub>4</sub>, Ar<sub>6</sub> Ar<sub>8</sub>, Ar<sub>7</sub>, Ar<sub>8</sub>, Ar<sub>8</sub>, and Ar<sub>10</sub> include such groups as phenylene, thiophene, pyrrole, furan, pyridine and biphenylene.

The aryl or heteroaryl groups Ar<sub>3</sub>, Ar<sub>4</sub>, Ar<sub>5</sub>, Ar<sub>7</sub>, Ar<sub>8</sub>, Ar<sub>8</sub>, and Ar<sub>50</sub> may be substituted with moieties selected from the group comprising alkyl, perfluoroalkyl, alkylaryl, arylalkyl, heteroaryl, aryl, alkoxy, aryloxy and thioalkyl. Preferred substituents are butyl and secbutyl.

Towns Formula T-1A reads on applicant first repeat unit where Ar6/Ar8 and Ar9/Ar7 correspond to Ar1, Ar2 and Ar3 in applicants' Formula 1.

Towns teaches that the second repeat unit can be a phenyl group but fails to teach a second repeat unit composed of spriobifluorene, indenofluorene or dihydrophenanthrene.

There appears to be no reason to modify the second repeat unit of Towns to arrive at the claimed oligomer/polymer material.

2. Claims 1-5, 7, 9-10, 13-28 and 29-31 allowed.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Conclusion

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jennifer Chriss can be reached on (571) 272-7783. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/D. Lawrence Tarazano/ Supervisory Patent Examiner, Art Unit 1781 GREGORY CLARK /GDC/ Examiner Art Unit 1786